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Was Yeshua Promoting the Law, or Fulfilling all Righteousness?

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If the Judeo-Christian "Bible" reveals to us anything, it's that ELOHIM has a purpose for everything that He does, and it completely Glorifies Himself to the extent of His Satisfaction and Sanctification. In the Tanakh, first book of the Torah, the Genesis Story reveals that ELOHIM Created out of nothing everything in Heaven and on earth; that He Created all of the physical universe and all substance that can be seen and unseen within it. It also reveals that YAHWEH is the Creator of all Life in Heaven and on earth and throughout the physical universe that can be seen and unseen within it. It reveals that YAHWEH is the Sovereign Lord (ADONAI) over all these things and He has Supreme Power and Authority and is Eternal in His Being; and within His Nature His Judgement is Righteous and Everlasting.

In the Judeo-Christian "Bible", the Fourth Testimony of the New Covenant (Brit HaChadashah) that ELOHIM made with mankind, which is the Gospel according to John the Apostle of Yeshua HaMashiach, reveals that ELOHIM Created Everything that was ever Created in Heaven and on earth and throughout the physical universe that can be seen and unseen through His "Word", The Word of YAHWEH; and that the Word became a man (Flesh) and lived among us and revealed His Glory, the Glory of the Father (YaHaWah). That the "Word" was in fact the Son of God, the Only Begotten, Full of Grace, to whom the Propitiation of Sin would be given through; and that through His Death and Resurrection Salvation would be afforded to all mankind.

That during His Visitation on earth, He revealed Himself to the physical creation and all of the physical universe as the Son of God and as being One with the Father, The HaMashiach (Messiah) and King of Israel, and the Saviour of the World (All Mankind); and stipulated the conditions in which mankind would be forgiven of their Captivity to Sin (Complete Clemency) and thereby have afforded Salvation through Him and the Gift of Everlasting and Eternal Life.

The Extenuating Purpose of His Visitation was to manifest the fulfillment of all Righteousness through the Law (Torah); and subdue the Law and the Religion perpetuated through it, by means of fulfilling that which was written by the Prophets and was referenced by Moses as the fulfillment of all Righteousness through the coming of HaMashiach (Messiah) and King.

Why would this manifestation be anticipated? That for His Namesake, YAHWEH would rescue mankind and bring about the Forgiveness of all their sins through the act of Propitiation, thereby casting them from Himself as far away as the East is from the West and would remember them No More! Under the Law, YAHWEH made a Provision (a way out) through an Atonement (Covering Over) of Sin for the Nation, which occurred once a year (Yom Kippur). Under the Law, the High Priest would give a Blood Sacrifice and Burnt Offering in order to reconcile the accumulated sins of the Children of Israel (the Entire Nation) before ADONAI, and ELOHIM would Credit their sins for another year; with the acknowledgement that eventually, this Credit would have to be Paid in Full. This is where HaMashiach (Messiah) and King would come, and He would then take the Atonement Credit and through His Propitiation, pay it in Full and the account for Sin would be Closed Forever and would accumulate No More!

Now, in order to fulfill the Righteous and Eternal Conditions of Forgiveness and the Propitiation of all the sins of mankind (past, present and future); ELOHIM Himself would have to Proclaim and Fulfill these conditions and thus, satisfy all Righteousness in accordance to His Standard as He proclaimed them within the Law and then bring about the Salvation of all mankind under a New Order and New Covenant which would be sustained by Faith and not be subject to the Law any longer.

The New Kingdom and Covenant would be fulfilled by the birth of the HaMashiach (Messiah) and King in accordance with the Prophetic Scriptures as highlighted:

- HaMashiach will come from the Line of Abraham (Genesis 12:3)
- HaMashiach will be born of a virgin (Isaiah 7:4)
- HaMashiach will be a descendent of Isaac and Jacob (Genesis 17:19)
- HaMashiach will be born in the town of Bethlehem, Israel (Micah 5:2)
- HaMashiach will be called out of Egypt (Hosea 11:1)
- HaMashiach will be from the Tribe of Judah (Genesis 49:10)
- HaMashiach will enter the Temple (Malachi 3:1) Note: This is important because the Temple was destroyed by the Romans in 70AD and never rebuilt.
- HaMashiach will be from the lineage of King David (Jeremiah 23:5)
- Mashiach's birth will be accompanied by great suffering and sorrow (Jeremiah 31:15)
- HaMashiach will fulfill all Righteousness, die by crucifixion, be resurrected from death, ascend into Heaven and sit at the Right Hand of God (Psalm 22:16, Psalm 16:10, Zechariah 13:7, Isaiah 53:10-11, Psalm 68:18, Psalm 110:1)

In all of our humanity and history, there has been no one person who has fulfilled all of the conditions of Prophecy and Righteousness to be identified as the HaMashiach (Messiah) and King, other than the man, Yeshua of Nazareth. Many false prophets have called themselves Messiah and Christ but could not and have not fulfilled the required conditions to be HaMashiach

and King. Only one man has been able to completely fulfill and exceed the Prophetic Conditions and Requirements of the HaMashiach and King of Israel; and that is Yeshua of Nazareth (the Man God). It was by His Death and Blood Sacrifice that the Conditions for the Complete and Utter Forgiveness of Sins could be made and Satisfy the Debit of Atonement, by which Propitiation of Sins could be wiped out from the Mind and Sight of ELOHIM Forever. It was also afterwards, by His Resurrection from Death, that He made the Way for all mankind to receive Everlasting and Eternal Salvation through a heartfelt Belief and Confession from any person to recognize that He (Yeshua HaMashiach) is ADONAI and ELOHIM; and that they (the Confessor) would receive this Salvation through Yeshua by Faith (having No Doubt) and not by any condition of the Law or that of Works.

For the Church, the Law is no longer validated, but rather Faith is Supreme to fulfill all Righteousness. Faith in Yeshua HaMashiach! (Matthew 28:18-20, John 1:1-4, John 3:16-17, John 14:6-7, 1John 5:19-20, Romans 3:10,22-23, Romans 10:9-13, Romans 14:11, Ephesians 2:4-9, 2Timothy 1:9, Titus 3:4-7, Revelation 20:11-15)

Yeshua is ADONAI and ELOHIM!

(1John 5:19-20)